

**AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Albertson, et al.  
 App. No. : 09/585,134  
 Filed : June 1, 2000  
 For : CATEGORIZING  
 FASTENERS AND  
 CONSTRUCTION  
 CONNECTORS USING  
 VISUAL IDENTIFIERS  
 Examiner : Wilson, Neill R.  
 Art Unit : 3679

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

March 23, 2004

(Date)

John P. Giezentanner, Reg. No. 39,993

**RECEIVED**

MAR 30 2004

**GROUP 3500**

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

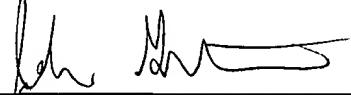
- (X) Amendment in 9 pages.
- (X) Twelve (12) sheets of replacement drawings
- (X) The present application qualifies for small entity status under 37 C.F.R. § 1.27.

The fee has been calculated as shown below:

| FEE CALCULATION    |             |             |                      |              |
|--------------------|-------------|-------------|----------------------|--------------|
| FEE TYPE           |             | FEE CODE    | CALCULATION          | TOTAL        |
| Total Claims       | 38 - 33 = 5 | 2202 (\$9)  | 5 x 9 =              | \$45         |
| Independent Claims | 3 - 6 = 0   | 2201 (\$43) | 0 x 43 =             | \$0          |
| 1 Month Extension  |             | 2251 (\$55) |                      | \$55         |
|                    |             |             | <b>TOTAL FEE DUE</b> | <b>\$100</b> |

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.
- (X) A check in the amount of \$100 is enclosed.
- (X) Return prepaid postcard.

(X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.



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